

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF ALABAMA  
BA-1 FORM - FILE MONTHLY WITH THE CLERK OF COURT**

**File with the Court a photocopy of bank statements for each bank account and photocopies of each check in the amount of \$5,000 or more, electronically under docket entry entitled "Bank Statements & Checks" in CM/ECF. (Can only be viewed by court personnel)**

**In Re: \_\_\_\_\_ Case No. \_\_\_\_\_**

**STATEMENT OF AFFIRMATIONS FOR MONTH ENDING \_\_\_\_\_**

**As the responsible party for the Debtor-in-Possession, I hereby affirm**

- 1. That all post petition taxes as described in paragraph C of the Order requiring this form, are currently paid or deposited;**
- 2. That the insurance, as described in paragraph F of the Order requiring this form, is currently in force;**
- 3. That new books and records were opened and are being maintained monthly and are all current;**
- 4. That new bank accounts were opened as "Chapter 11 Debtor-In Possession" accounts and are currently balanced;**
- 5. That I have otherwise complied with all requirements of the above mentioned Order; and**
- 6. That at the present time, it is my judgment and belief that the assets of this debtor could be liquidated for \$ \_\_\_\_\_.**

**Pursuant to the E-Government Act Privacy Requirements, the Debtor-in-Possession bank statements and cancelled checks will be filed electronically with the Court under a private docket entry and cannot be viewed on CM/ECF. Copies can be requested from the Debtor-in-Possession.**

**I DECLARE UNDER PENALTY OF PERJURY THAT I HAVE READ THE ANSWERS CONTAINED IN THE FOREGOING BA-1 FORM AND ANY ATTACHMENTS THERETO AND THAT THEY ARE TRUE AND CORRECT.**

**DATE \_\_\_\_\_**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Type Name)

**Responsible Party**

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City, State)

\_\_\_\_\_  
(Telephone )

IN RE: \_\_\_\_\_ CASE NO. \_\_\_\_\_

FINANCIAL REPORT FOR MONTH ENDING \_\_\_\_\_

**CASH RECEIPTS & DISBURSEMENTS**

A) CASH ON HAND (START OF PERIOD) A \_\_\_\_\_

B) RECEIPTS: (Itemize by major category) (Transfer from line G from last report)

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C) TOTAL RECEIPTS: (SUM B) C \_\_\_\_\_

D) DISBURSEMENTS:

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E) TOTAL DISBURSEMENTS: (SUM D) E \_\_\_\_\_

F) SURPLUS/DEFICIT: (C-E) F \_\_\_\_\_

G) CASH ON HAND: (END OF PERIOD) (A+F) G \_\_\_\_\_

(Transfer to line A on next report)

**PROFIT & LOSS STATEMENT**

1) NET SALES (Total Sales for Period) \$ \_\_\_\_\_

2) COST OF SALES (Cost of Materials, labor, etc.) \$ \_\_\_\_\_

3) GROSS PROFITS (1-2) \$ \_\_\_\_\_

4) OPERATING, RECURRING EXPENSES (Overhead, etc) \$ \_\_\_\_\_

5) INCOME/(LOSS) (from operations) (3-4) \$ \_\_\_\_\_

6) NON-OPERATING, NON-RECURRING EXPENSES \$ \_\_\_\_\_

7) NET INCOME (LOSS) (5-6) \$ \_\_\_\_\_

8) COST OF INVENTORY ACQUIRED THIS MONTH \$ \_\_\_\_\_

In Re: \_\_\_\_\_ Case No. \_\_\_\_\_

FINANCIAL REPORT FOR MONTH ENDING \_\_\_\_\_

**AGING OF ACCOUNTS RECEIVABLE**

A) 0 - 30 DAYS	\$ _____	
B) 31 - 60 DAYS	\$ _____	
C) 61 - 90 DAYS	\$ _____	
D) 91 - 120 DAYS	\$ _____	
E) 120 DAYS AND OVER	\$ _____	
F) TOTAL (A thru E)		\$ _____

**AGING OF POST PETITION ACCOUNTS PAYABLE**

A) 0 - 30 DAYS	\$ _____	
B) 31 - 60 DAYS	\$ _____	
C) 61 - 90 DAYS	\$ _____	
D) 90 - 120 DAYS	\$ _____	
E) 120 DAYS AND OVER	\$ _____	
F) TOTAL (A thru E)		\$ _____

**ITEMIZATION OF CURRENT PAYROLLS**

A) OFFICERS	\$ _____	
B) EMPLOYEES	\$ _____	
C) INSIDERS (As defined in 11 U.S.C. Section 101(30) other than above.)	\$ _____	
D) TOTAL (A + B + C)		\$ _____

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