

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF ALABAMA

BA-3 FORM - FILE QUARTERLY WITH THE CLERK OF COURT

In re

Case No: \_\_\_\_\_

\_\_\_\_\_  
Debtor-In-Possession

**CERTIFICATION AND**  
**STATEMENT OF LEGAL SERVICES RENDERED**

I, \_\_\_\_\_ attorney of record for the above debtor-in-possession, certify that I have informed the debtor of the legal services rendered, including the date, a brief description of the services rendered, the number of hours expended and the amount of the fees and expenses requested and I report the summary of legal services rendered in this case for the quarter ending \_\_\_\_\_ as set out hereinafter.

<u>ATTORNEY</u>	<u>HOURS</u> <u>EXPENDED</u>	<u>HOURLY</u> <u>RATE</u>	<u>EXPENSES</u>
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I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE INFORMATION CONTAINED IN THIS STATEMENT IS TRUE AND CORRECT.

DATE \_\_\_\_\_

\_\_\_\_\_  
ATTORNEY FOR THE DEBTOR

BA-3 FORM  
Rev. 2/10

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